

JOINT
PUBLIC NOTICE

CHARLESTON DISTRICT, CORPS OF ENGINEERS
69A Hagood Avenue
Charleston, South Carolina 29403-5107
and

THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
Office of Ocean and Coastal Resource Management
1362 McMillan Avenue, Suite 400
Charleston, South Carolina 29405

REGULATORY DIVISION

Refer to: P/N # 2007-5-21Y - P

March 2, 2007

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 2403), and the South Carolina Coastal Zone Management Act (48-39-10 et seq.) an application has been submitted to the Department of the Army and the South Carolina Department of Health and Environmental Control by

TDS of Charleston
P.O. Box 248
Mt. Pleasant, South Carolina 29465

for a permit to construct a community dock for Chandler Creek Subdivision adjacent to
the Wando River

at a location on the north side of Chandler Road approximately 1.25 miles north of the intersection of Chandler Road and U.S. Highway 17 in the Town of Awendaw, Charleston County, South Carolina. (Latitude - N 32.54.700, Longitude - E 79. 44.274)

In order to give all interested parties an opportunity to express their views

NOTICE

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

12 O'CLOCK NOON, MONDAY, APRIL 2, 2007

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of the construction of a 962' x 4' fixed pier walkway with 36" handrails and two 8' x 10' viewing area/ handicap pulloff areas leading to a 40' x 20' covered fixed pierhead. The covered pierhead will have a hip type roof. An 8' x 40' floating dock will be positioned to the downstream side of the fixed pierhead and three 4-pile boat lifts will be positioned on the front side of the fixed pier. The boat lifts will be accessed by two 2' x 18' wide access piers.

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

March 2, 2007

**U.S. Army Corps of Engineers
ATTN: REGULATORY DIVISION
69A Hagood Avenue
Charleston, South Carolina 29403-5107**

The work shown on this application must also be certified as consistent with applicable provisions of the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certification is received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review. Persons wishing to comment or object to State certification must submit all comments in writing to the South Carolina Department of Health and Environmental Control at the above address *within thirty (30) days* of the date of this notice.

This initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact 0.116 acres of salt marsh and associated estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

Pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended), the District Engineer has consulted the most recently available information and has determined that the project is not likely to adversely affect any Federally endangered, threatened, or proposed species or result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request for written concurrence from the U.S. Fish and Wildlife Service and/or the National Marine Fisheries Service on this determination.

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

In accordance with the NHPA, the District Engineer has also consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. To insure that other cultural resources that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office to provide any information it may have with regard to historic and cultural resources.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and

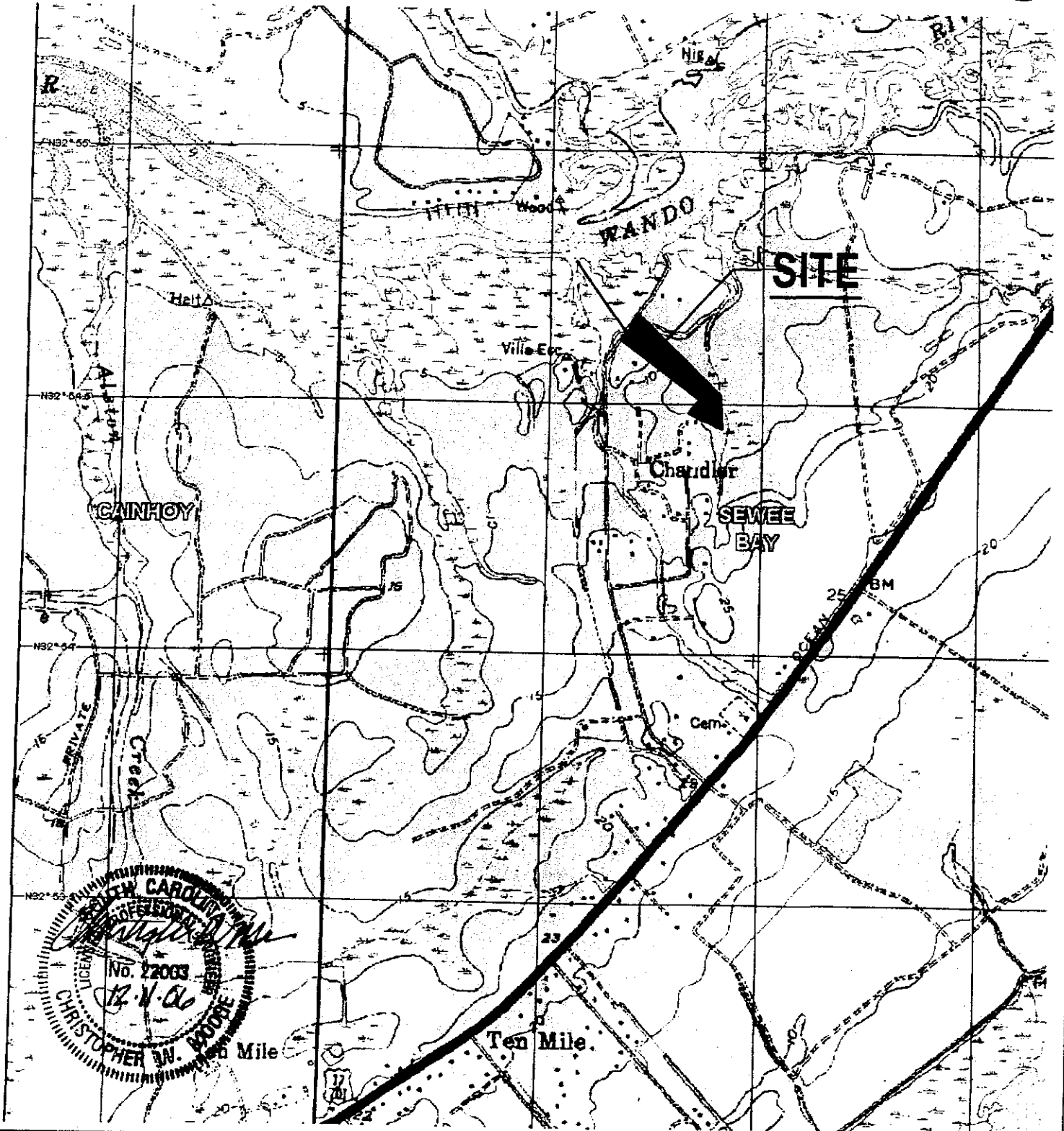
March 2, 2007

conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact David Chamberlain at 843-329-8044 or toll free at 1-866-329-8187.

Steve Brooks
Project Manager
SCDHBC-OCRM



ADJACENT PROPERTY OWNERS:

1. GEORGE GERMAN
2. WANDO FARMS, LLC
3. SIMON GAILLARD
4. WILLIAM GERMAN
5. WILLIAM GERMAN

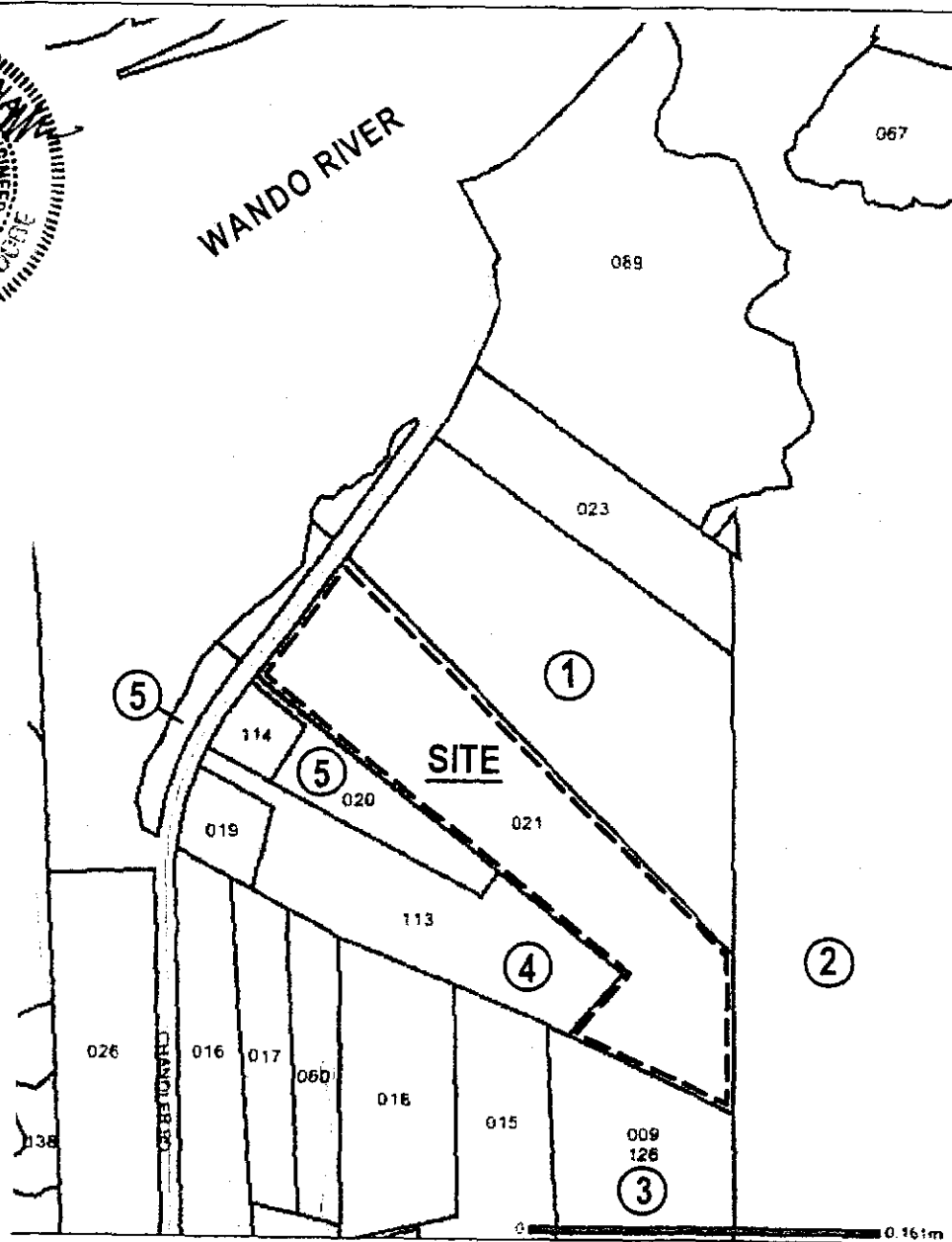
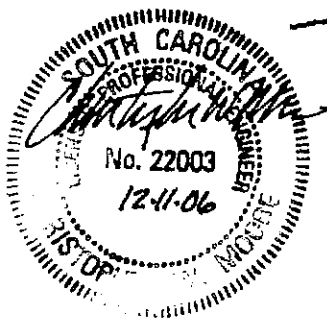
COMMUNITY DOCK

LOCATION MAP
(QUAD MAP)

APPLICANT: TDS OF CHARLESTON
LOCATION: CHANDLER ROAD, AWENDAW, SC 29429
WATERBODY: WANDO RIVER
COUNTY: CHARLESTON
TMS#: 615-00-00-021
DATE: DECEMBER 11, 2006
SHEET: P1 OF 5

P/N #:

ME, INC.



① GEORGE GERMAN ETAL
C/O ISABELLE G. LIGGINS
153 QUEEN STREET
CHARLESTON, SC 29401-1950

② WANDO FARMS, LLC
C/O N. ROBINSON
P.O. BOX 121
CHARLESTON, SC 29402-0121

③ SIMON GAILLARD ETAL
3674 HAPPYLAND BLVD
29466-9100

④ WILLIAM GERMAN ESTATE ETAL
C/O HELEN GERMAN DOILEY
P.O. BOX 2136
GEORGETOWN, SC 29442

⑤ WILLIAM GERMAN ESTATE ETAL
C/O HELEN GERMAN DOILEY
P.O. BOX 2631
GEORGETOWN, SC 29442

ADJACENT PROPERTY OWNERS:

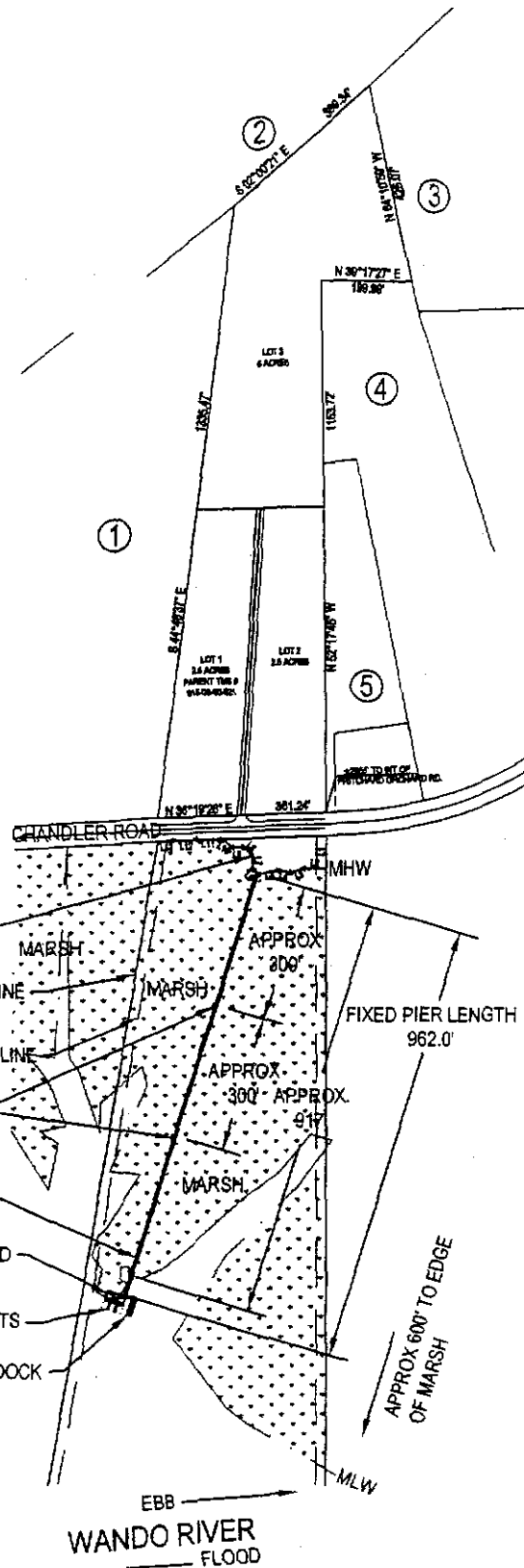
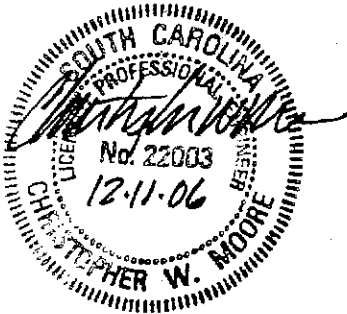
1. GEORGE GERMAN
2. WANDO FARMS, LLC
3. SIMON GAILLARD
4. WILLIAM GERMAN
5. WILLIAM GERMAN

COMMUNITY DOCK
ADJACENT PROPERTY
OWNERS

APPLICANT: TDS OF CHARLESTON
LOCATION: CHANDLER ROAD, AWENDAW, SC 29429
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SHEET: P2 OF 5

P/N #:

ME, INC.



SCDHEC/OCRM CRITICAL LINE
EXTENDED PROPERTY LINE
20' OFFSET LINE FROM PROPERTY LINE
(2) 8'X10' VIEWING AREA/HANDICAP PULL-OFF

962' LONG X 4' WIDE
FIXED WALKWAY
WITH 36\"/>

20'X40' COVERED FIXED PIERHEAD

(3) 4 PILE BOAT LIFTS

40'X8' FLOATING DOCK

FIXED PIER LENGTH
962.0'

APPROX 600' TO EDGE
OF MARSH

SCALE: 1"=400'



EBB
WANDO RIVER
FLOOD
MLW

ADJACENT PROPERTY OWNERS:

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3. SIMON GAILLARD
4. WILLIAM GERMAN
5. WILLIAM GERMAN

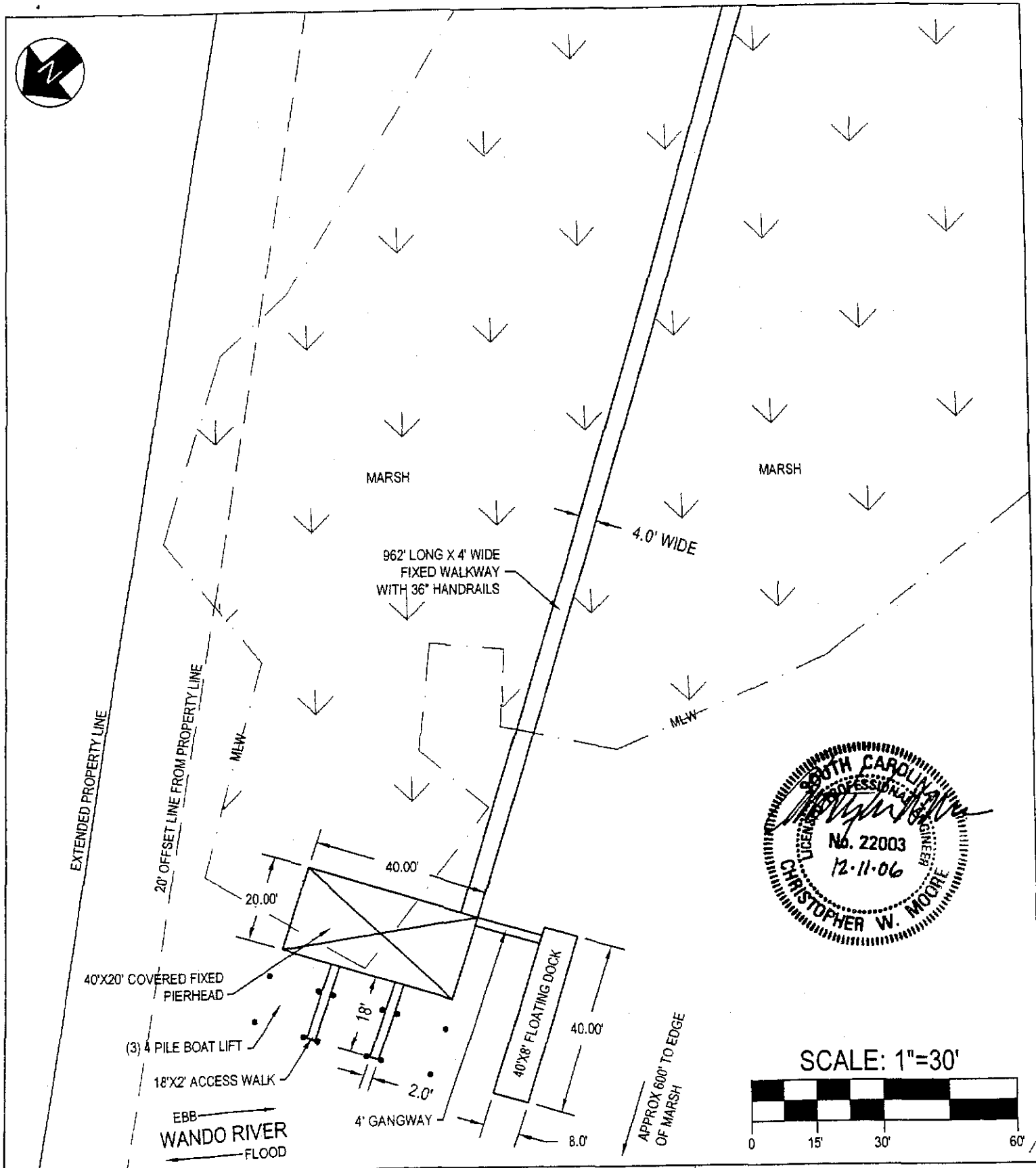
COMMUNITY DOCK

OVERALL PLAN VIEW

APPLICANT: TDS OF CHARLESTON
LOCATION: CHANDLER ROAD, AWENDAW, SC 29429
WATERBODY: WANDO RIVER
COUNTY: CHARLESTON
TMS#: 615-00-00-021
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SHEET: P3 OF 5

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ME, INC.



ADJACENT PROPERTY OWNERS:

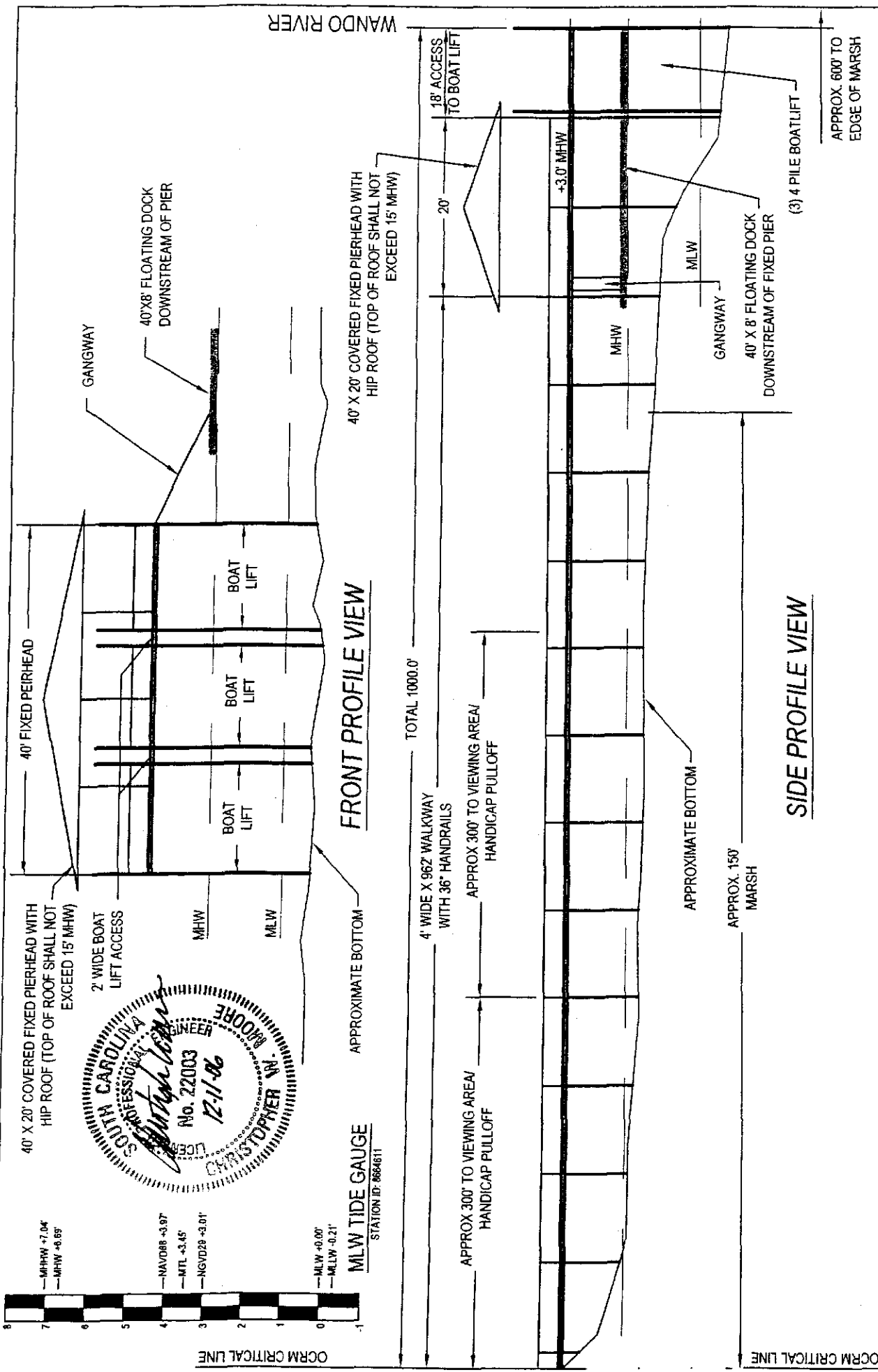
1. GEORGE GERMAN
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4. WILLIAM GERMAN
5. WILLIAM GERMAN

COMMUNITY DOCK
DETAILED PLAN VIEW

APPLICANT: TDS OF CHARLESTON
LOCATION: CHANDLER ROAD, AWENDAW, SC 29429
WATERBODY: WANDO RIVER
COUNTY: CHARLESTON
TMS#: 615-00-00-021
DATE: DECEMBER 11, 2006
SHEET: P4 OF 5

P/N #:

ME, INC.



<p>ADJACENT PROPERTY OWNERS:</p> <ol style="list-style-type: none"> GEORGE GERMAN WANDO FARMS, LLC SIMON GAILLARD WILLIAM GERMAN 	<p>COMMUNITY DOCK</p> <p>PROFILE VIEW</p>	<p>APPLICANT: TDS OF CHARLESTON LOCATION: CHADLER ROAD, AWENDAW, SC 29429 WATERBODY: WANDO RIVER COUNTY: CHARLESTON TMS#: 615-00-00-021 DATE: DECEMBER 11, 2006 SHEET: P5 OF 5</p> <p>PIN #:</p> <p>ME, INC.</p>
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